

M Shawn Copeland Enfleshing Freedom Body Race And Being

Enfleshing FreedomEnfleshing Freedom: Body, Race, and Being, Second EditionEnfleshing FreedomEnfleshing TheologyEnfleshing TheologyArt, Desire, and GodExistential TheologyDivine Words, Female VoicesWitnessing WhitenessBecoming HumanEnfleshing FreedomMaking a LifeLiberating JesusThe Bloomsbury Handbook of Religion and FoodMaking a Way Out of No WayBeyond SlaveryChoiceDiscipleship in a Time of ImpasseKnowing Christ CrucifiedDesire, Darkness, and Hope M. Shawn Copeland M. Shawn Copeland Mary Shawn Copeland Michele Saracino Robert J. Rivera Kevin G. Grove Hue Woodson Jerusha Tanner Lamptey Kristopher Norris Luke A. Powery Mary Shawn Copeland Kate Ward Kristopher Norris Yudit Kornberg Greenberg Monica A. Coleman Bernadette J. Brooten Mary Shawn Copeland M. Shawn Copeland Laurie Cassidy

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the achievement of our humanity comes about only through immersion in concrete visceral embodied relational experience yet for many human beings that achievement is stamped by the struggle against oppression in history society and religion in this incisive and important work distinguished theologian m shawn copeland demonstrates with rare insight and conviction how black women s historical experience and oppression cast a completely different light on our theological ideas about being human copeland argues that race embodiment and relations of power reframe not only theological anthropology but also our notions of discipleship church eucharist and christ enfleshing freedom is a work of deep moral seriousness rigorous speculative skill and sharp theological reasoning this new edition incorporates recent theological philosophical historical political and sociological scholarship engages with current social movements like blacklivesmatter and metoo and presents a new chapter on the body

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enfleshing theology honors and engages the life work of m shawn copeland whose theology is groundbreaking and prophetic traversing the fields of catholic theology black theology womanist thought and semiotics the book opens with a brief introduction and then moves to an interview with copeland which connects her theology to her life stories the conversation with copeland also provides a backdrop to the seventeen essays that follow extending copeland s theological worldview the contributions are divided according to the following sections embodiment discipleship and politics the essays in the section entitled engaging embodiment critically reflect on the importance of embodiment in christian theology and contemporary culture following copeland s lead authors in this section theorize and theologize the body particularly but not limited to black women s bodies as a locus theologicus that reveals mediates and shapes the splendor and suffering reality of human existence the next section entitled engaging discipleship focuses on the concrete challenges of following jesus in today s world the essays included in this section reflect on copeland s focus on jesus particularity in terms of his solidarity with and for others discipleship is about

modeling and mentoring so scholars in this section also comment on copeland s contribution to teaching and pedagogy the last section entitled engaging the political interrogates the political implications of the theological it is noteworthy that there are two trajectories of the political here one is copeland s development of political theology through the lens of canadian jesuit theologian bernard lonergan the other trajectory focuses on the work of theology in contemporary art and politics these three sections are fluid and overlap with one another several of the articles on embodiment speak to questions of solidarity and a few of the essays on discipleship clearly present as political the ways in which each of the contributions in this volume overlap with each other attests to the complex nature of doing constructive theology today and even more how copeland s work is at the forefront of that multi layered polyvalent intersectional theological work

enfleshing theology examines the groundbreaking work of m shawn copeland particularly its implications for questions of embodiment discipleship and politics including a brief introduction an interview seventeen essays and a selected bibliography this volume highlights the intersectional theological nature of copeland s work

bringing together thinkers from philosophy of religion religious studies music art and film while drawing on a wealth of phenomenological resources and methods a team of renowned scholars provide new vantages on the question of how art is an expression of the human desire for god in three interrelated parts chapters employ phenomenological tools to propose new ways for speaking of the desire for god scholars first draw upon music sculpture film and painting to develop ways of expressing diverse philosophical and religious aspects characteristic of aesthetic experience the discussion then opens up to examine the mystical and wounded aspects of embodied interface with god the final part investigates embodied aesthetic praxis in philosophy of religion and religious studies with several contributions engaging with the embodied

aesthetic experience of underrepresented voices art desire and god offers constructive phenomenological bridges across divides of disciplines aesthetic experiences and embodied actions

existential theology an introduction offers a formalized and comprehensive examination of the field of existential theology in order to distinguish it as a unique field of study and view it as a measured synthesis of the concerns of christian existentialism christian humanism and christian philosophy with the preoccupations of proper existentialism and a series of unfolding themes from augustine to kierkegaard to do this existential theology attends to the field through the exploration of genres the european traditions in french russian and german schools of thought counter traditions in liberation feminist and womanist approaches and postmodern traditions located in anthropological political and ethical approaches while the cultural contexts inform how each of the selected philosopher theologians present genres of existential theology other unique genres are examined in theoretical and philosophical contexts particularly through a selected set of theologians philosophers thinkers and theorists that are not generally categorized theologically by assessing existential theology through how it manifests itself in genres this book brings together lesser known figures well known thinkers and figures that are not generally viewed as existential theologians to form a focused understanding of the question of the meaning of existential theology and what existential theology looks like in its varying forms

using the approach of comparative feminist theology to engage diverse muslim and christian feminist voices divine words female voices proposes constructive muslima theological insights relating to divine revelation textual hermeneutics of the hadith and bible the prophet muhammad and mary as feminist exemplars theological anthropology and ritual prayer tradition and change

witnessing whiteness identifies the roots of white supremacy within the christian church s theology and practice and argues that the white church has a particular and fundamental responsibility to address it employing the shared resources of white traditionalist witness theology and black liberationist theology and attending to the criticisms liberation theology directs at traditionalism it proposes concrete practices to challenge the white church s and white theology s complicity in white supremacy

discussions of racial difference always embody a story the dominant story told in our society about race has many components but two stand out 1 racial difference is an essential characteristic fully determining individual and group identity and 2 racial difference means that some bodies are less human than others the church knows another story says luke powery if it would remember it that story says that the diversity of human bodies is one of the gifts of the spirit that story s decisive chapter comes at pentecost when the spirt embraces all bodies all flesh all tongues in that story different kinds of materiality and embodiment are strengths to be celebrated rather than inconvenient facts to be ignored or feared in this book powery urges the church to live up to the inclusive story of pentecost in its life of worship and ministry he reviews ways that a theology and practice of preaching can more fully exemplify the diversity of gifts god gives to the church he concludes by entering into a conversation with the work of howard thurman on doing ministry to and with humanity in the light of the work of the spirit

harvests insights of black women s historical experience for theology rethinks what it means to be human in light of african american experience

drawing on the tradition of catholic social teaching ethicist kate ward re envisions the meaning of work in american society

accessible and student friendly introduction to christian ethics that draws upon interwoven threads of liberationist womanist anabaptist and postliberal theologies to offer a framework for a communitarian virtue ethic of liberation explores such topics as racial justice gender and patriarchy economics war and climate change

this is the first book to provide a comprehensive overview of the relationship between religion and food drawing on varied traditions places case studies and approaches

a womanist theology of change integrates postmodern thought womanist theology and process philosophy

in a united states that continues to be driven by racial and cultural divisions from the disproportionately high number of incarcerated african americans to heartfelt disagreements over the true nature of marriage and the proper role of faith in public policy the feminist sexual ethics project from which this book originated has identified a crucial nexus underlying these fiercest of arguments the conjunction of religion slavery and sexuality

a timely and challenging collection of essays on jesus christ through the perspective of the slaves and the struggles of african americans today

for some decades the work of carmelite theologian constance fitzgerald ocd has been a well known secret not only among students and practitioners of carmelite spirituality but also among spiritual directors spiritual writers retreatants vowed religious women and men and christian theologians this collection sets out to introduce the work of sister constance to a wider and more diverse audience women and men

who seek to strengthen themselves on the spiritual journey who yearn to deepen personal or scholarly theological and religious reflection and who want to make sense of the times in which we live to this end this volume curates seven of sister constance s articles with probing and responsive essays written by ten theologians contributors include susie paulik babka colette ackerman ocd roberto s goizueta margaret r pfeil alex milkulich andrew prevot laurie cassidy maria teresa morgan bryan n massingale m catherine hilkert op

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